

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. Blake Oshiro</u> (b) Committee Name: <u>Friends of Blake Oshiro</u> (c) Mailing Address: <u>P.O. Box 1473</u> <u>Aiea HI 96701-1473</u> (d) Phone (Bus) <u>537-8749</u> (Res) <u>566-0754</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		REPORTING PERIOD <u>01/01/2005</u> through <u>06/30/2005</u>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		10703.27	1
2. Cash on Hand at the Beginning of this Reporting Period.....	5939.11		2
3. Total Receipts (From Line 15).....	7525.00	10390.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	13464.11	21093.27	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4810.50	12439.66	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	8653.61	8653.61	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	8653.61		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

7/29/05
Candidate Signature Date

7/29/05
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	4425.00	4490.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	3000.00	5800.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	7425.00	10290.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	100.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	100.00	100.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	7525.00	10390.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	7525.00	10390.00	15
DISBURSEMENTS			
16. Expenditures	4810.50	12439.66	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	4810.50	12439.66	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	4810.50		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUAL/S/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mrs. Kimie Fujioka 460 Wylie Street Honolulu HI 96817		100.00	200.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Realtors 1136 12th Ave Ste 220 Honolulu HI 96816		150.00	150.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HMSA Employee Political Action Committee PO Box 860 Honolulu HI 96808		300.00	300.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ILWU Local 142 PAC 451 Atkinson Drive Honolulu HI 96814		150.00	150.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Union Local 625 94-497 Ukee St Waipahu HI 96797		500.00	500.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alex McGehee 98-1971 C. Kaahumanu St. Aiea HI 96701		200.00	200.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1400.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Mr. Blake Oshiro

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION G.A. Morris 222 South Vineyard St. Suite 401 Honolulu HI 96813		500.00	500.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R.C. Botti P.O. Box 385757 Waikoloa HI 96738		250.00	250.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION John Radcliffe 1010 Wilder Ave. #703 Honolulu HI 96822		300.00	300.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Brotherhood of Carpenters 1311 Houghtailing St. Honolulu HI 96817		50.00	950.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly (Political Candidate Contributions) 1017 Palm Drive Honolulu HI 96814		250.00	250.00
06/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Good Geovernment Club- Hawaii 1177 Bishop St. Honolulu HI 96813		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1600.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))			3000.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/25/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless PO Box 4001 Inglewood CA 90313-4001	Campaign phone	120.56
02/24/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION National Association of Social Workers Hawaii 677 Ala Moana Blvd. Suite 911 Honolulu HI 96813	Community Donation	25.00
03/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Media Publishing 94-539 Puahi St. Waipahu HI 96797	Leeward Current ad	520.88
03/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services PO Box 25274 Honolulu HI 96825	District voter list	103.00
03/11/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dell Computers One Dell Way Round Rock TX 78682	Campaign computer	1106.00
03/11/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dell Computers One Dell Way Round Rock TX 78682	Campaign computer	1106.00
03/23/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION St. Andrews Priory 224 Queen Emma Square Honolulu HI 96813	Facility rental fee	175.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 3156.44

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
03/30/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service 140100 Aiea HI 96701-9998	Postage	185.00
04/04/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aiea High School Scholarship Fund 98-1276 Ulune Street Aiea HI 96701	Community Donation	250.00
04/06/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jon Koki P.O. Box 2804 Honolulu HI 96803	Fundraiser entertainment	125.00
04/06/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Loco Moco Drive Inn 91-919 Fort Weaver Rd Ewa Beach HI 96706	Food for fundraiser	878.90
04/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hopaco Express 841 Bishop Street Suite 135 Honolulu HI 96813	Stationery & supplies	15.16
05/03/2005	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Citizens for Responsive Government PO Box 23031 Honolulu HI 96823	Voter database information	50.00
05/05/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zanzabar Night Club 2255 Kuhio Ave Honolulu HI 96815	Entertainment & food for volunteers	150.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 1654.06

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 4810.50

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

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ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
03/11/2005	Dell Computers One Dell Way Round Rock TX 78682	Campaign computer	1106.00

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

Form CC-9(a)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISPOSITION OF DURABLE ASSETS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Mr. Blake Oshiro

DISPOSITION OF ASSETS

The sale of an asset must also be reported as an "Other Receipt" on Schedule C.

DATE OF DISPOSITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF ENTITY ACQUIRING THE ASSET	DESCRIPTION OF ASSET	SALE PRICE OR FAIR MARKET VALUE OF ASSET	METHOD OF DISPOSITION
03/01/2005	Theft (item was stolen) HI	Laptop computer was stolen	1909.00	<input type="checkbox"/> SOLD <input checked="" type="checkbox"/> DISPOSED <input type="checkbox"/> DONATED <input type="checkbox"/> TRADE-IN